



North West
Provincial Government

Invitation for Funding

Victor Thebe Sifora Provincial Bursary Applications 2026 Academic year

Office of the Premier invites applications for the Victor Thebe Sifora Provincial Bursary from the South African youths who are residents of the North West Province and desire to follow full-time studies during 2026 academic year at public institutions. Priority will be given to undergraduate applicants who are financially needy and academically performing well.

Online Bursary Applications closing date is the 20th November 2025

Online application link: https://www.nwpg.gov.za/bursary_v2/public/index.php

PROGRAMMES

DEPARTMENT OF PUBLIC WORKS & ROADS

- a. National Diploma : Civil Engineering
- b. B Tech: Engineering Civil
- c. Honours: Quantity Surveying
- d. B Tech Architecture
- e. B Tech Construction Management
- f. BSc Engineering Civil
- g. B Engineering
- h. BSc Project Management in Construction

- i. B Tech / BSc in Mechanical Engineering
- j. Horticultural studies
- k. Landscaping Studies
- l. Property Studies /Real Estate
- m. Property Valuation Studies
- n. Property Developmental Studies
- o. Property Government & Development Studies
- p. Property Law/ Conveyancing Studies
- q. Town and Regional Planning (**Urban Planning**)

DEPARTMENT OF AGRICULTURE & RURAL DEVELOPMENT

- a. Bachelor of Veterinary Science (BVSc)
- b. Diploma in Graphic Design
- c. Bachelor of Agriculture in Agriculture Economics

- d. BSc in Agricultural science/ Agricultural Mobile Plan Equipment Operator / Certificate in Agricultural Equipment Operation
- e. Diploma/ Advanced Certificate in Facility Management

DEPARTMENT OF ARTS, CULTURE, SPORTS & RECREATION

- a. National Diploma: Sign language
- b. Bachelor's Degree in Linguistics
- c. Bachelor's Degree in Translation Studies (Setswana & English; Sesotho & English; English & Afrikaans; isiXhosa & English)
- d. Bachelor of Arts in Film and Television
- e. Bachelor of Arts in Media Production
- f. Bachelor of Arts in Visual Studies

- g. Bachelor's Degree in History / Art History/ Archeology/ Museums and
- h. Heritage Studies
- i. Degree / Diploma in Archival Studies/Records Management, History,
- j. Sociology and Knowledge Management
- k. Bachelor 's Degree in Library and information Science

DEPARTMENT OF HEALTH

- a. Clinical psychology
- b. Dental Assistant
- c. Dental Technology
- d. Dental Therapy
- e. Dentistry
- f. BSc Dietetics
- g. MBHCB

- h. Medical Orthotics and Prosthetics
- i. Occupational Therapy
- j. B Pharm
- k. Physiotherapy
- l. Radiography
- m. Speech Therapy
- n. Audiology

DEPARTMENT OF EDUCATION

- a. B.Ed. Foundation Phase (Grade R-3) (specializing in Setswana)
- b. B.Ed. Intermediate Phase (Grade 4 -5) (specializing in Mathematics and Natural Science & Technology /English)

- c. B.Ed. Senior and FET (Grade 7-12) (specializing in Mathematics and Physical Science/Life Science/ Agricultural Technology/ Technical Maths / Technical physics/ Engineering subjects /Setswana/ English FAL

DEPARTMENT OF SOCIAL DEVELOPMENT

- a. Bachelor's Degree/ Diploma in Safety management
- b. Bachelor's Degree /Diploma in Organizational Development
- c. Bachelor's Degree/ Diploma in Logistics Management
- d. Bachelor's Degree /Diploma in Civil Engineering

- e. Bachelor's Degree /Diploma in Quantity Surveying
- f. Bachelor's degree in security management
- g. Bachelor's Degree in Labour Relations
- h. Bachelor's Degree /Diploma in Office Administration

OFFICE OF THE PREMIER

- a. Bachelor of Science in Public Administration/Bachelor of Administration/Post Graduate Diploma in Monitoring & Evaluation / Bachelor of Science Population Studies. National Diploma in Public Administration (**specializing in Monitoring & Evaluation**)

- b. Bachelor of Science in Information Systems/Information Technology/ Statistics/ Information Management/Geographic Information Systems/Geo-Informatics /Geography and Land Survey/National Diploma in Statistics / Information Technology/ Geographic Information Systems (**Monitoring & Evaluation Systems**)

c. Bachelor's Degree majoring in Economics/Econometrics/ Bachelor of Administration majoring in Policy Management (Policy & Planning) d. Bachelor's Degree majoring in Strategic Management/ Bachelor's Degree in Spatial Planning (Strategic Management) e. Bachelor of Commerce in Financial Management/Accounting (professional stream)/ Financial Systems and Economics ,National Diploma in financial information systems, /accounting/financial management/public finance (Financial Management)	f. Bachelor of Computer Science / Information Systems /National Diploma in Cyber Security/information Technology/Informatics/ Computer Science (Government Information Technology Office) g. Bachelor of Arts in Development Studies and Industrial and Organizational Psychology. National Diploma in Organizational Development (specializing in Organizational Development)
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DEPARTMENT OF ECONOMIC DEVELOPMENT, ENVIRONMENT, CONSERVATION & TOURISM

a. Diploma in Risk and Disaster Management b. Postgraduate Diploma in Disaster Management c. Bachelor's Degree in Business management d. Bachelor of Law e. Degree in Tourism growth, Development and Transformation	f. Bachelor of Science in Hydrology and water Resource management g. Bachelor of Science in Ecology h. Bachelor of Science in Indigenous Knowledge System
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DEPARTMENT OF HUMAN SETTLEMENTS

a. Bachelor's./ Degree in Civil Engineering b. Bachelor's /Degree in Town and Regional Planning	c. B Degree in Construction Project Management
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DEPARTMENT OF COOPERATIVE GOVERNANCE & TRADITIONAL AFFAIRS

a. Bachelor's Degree/ Diploma in Town & Regional Planning b. Bachelor's Degree/ Diploma in Organizational Development c. Bachelor's Degree in Anthropology d. Bachelor' Degree/ Diploma in Disaster Management	e. Bachelor's Degree / Diploma in Civil Engineering f. Bachelor's Dereer in Knowledge and Information g. Bachelor of Public Administration (specializing in Policy and Research) h. GIS (specializing in Development & Planning and Monitoring & Evaluation)
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DEPARTMENT OF COMMUNITY SAFETY & TRANSPORT MANAGEMENT

a. B Tech/ N Dipl : Electrical Engineering	b. Bachelor of Technology: Information Technology
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PROVINCIAL TREASURY

a. B Comm Accounting/Financial Management b. B Comm Forensic I Auditing	c. B Comm Information Management Systems d. B Comm/ Diploma - Municipal Finance/Accounting
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INFORMATION PAGE FOR 2026 BURSARY APPLICATIONS

Application available online and *fully completed Bursary Application Form, together with copies of all the required documents should be submitted through the online application link.*

No.	Documents to be attached to the application Form:
1	Fully completed Bursary Application form (SECTIONS: A – E)
2	Proof of permanent residential address: A letter from the Traditional Authority Offices for those residing at villages and a letter from the Municipality Offices for those from towns / townships & farms; (<u>Not statement of account, e.g. water bill, etc.</u>);
3	Certified copy of ID Document (student);
4	Certified copy of Statement of Matric results (current matriculants). NB: Matric Certificate is compulsory for all applicants
5	Certified copy of End of year results /last academic results (Students already at tertiary)
6	Certified copy of acceptance letter from institution of higher learning.
7	<u>ATTACH PROOF OF PARENT/S & GUARDIAN/S INCOME DOCUMENT/S; SALARY PAY SLIP/S</u> (NB. In case of Deceased or unemployed parent/s attach copy of Death Certificate/s/ affidavit).

If applicants do not hear from this Office after March 2026, they should accept that their applications were unsuccessful.

Enquiries:
018 388 1259 / 1207 / 1510/ 1099



Office of the Premier

North West Provincial Government
REPUBLIC OF SOUTH AFRICA

2026 VICTOR THEBE SIFORA BURSARY APPLICATION FORM

SECTION A

NB: All sections of this application form must be completed in full by the applicant

1. APPLICANT'S DETAILS:

NB. Surname and all Names as they appear on the Green Bar coded Identity Document) / Smart card

Surname: _____ Name/s: _____

Gender: _____ ID NO: _____ E-mail Address: _____

Present Postal Address: _____ Code: _____

Permanent Residential Address: _____

Student Contact No.: _____ alternative number: _____

SECTION B

Parents / Guardian information:

FATHER

Surname: _____ Name/s: _____

Contact No.: _____ alternative number: _____

Permanent Residential Address: _____

MOTHER

Surname: _____ Name/s: _____

Contact information: _____ Alternative number: _____

Permanent Residential Address: _____

GUARDIAN

Surname: _____ Name/s: _____

Contact information: _____ Alternative number: _____

Permanent Residential Address: _____

Name of Village / Town / Farm / Township:

Type of place (Tick block with X) ☐ Village ☐ Township ☐ Small Dorpie ☐ Town ☐ Farm

DISTRICT MUNICIPALITY

(Tick block with X):

☐ Ngaka M. Molema ☐ Bojanala ☐ Dr. R.S. Mompoti ☐ Dr. K. Kaunda

LOCAL MUNICIPALITY:

(Tick block with X)

WARD NO:

DISABILITY:

Tick block with X) ☐ Y ☐ N

_if disabled specify _____

RACE:

(Tick block with X)

☐ African ☐ Coloured ☐ Indian ☐ White

SECTION C

2. STUDY PROGRAMME FOR THE 2026 ACADEMIC YEAR

Name of study field (Diploma/Degree) (Full name): _____

Name of Higher Educational Institution (HEI) applied to or registered with: _____

(Full name): _____

Level/Year of Study in 2026:

(Tick block with an X)

☐ 1st Year ☐ 2nd Year ☐ 3rd Year ☐ 4th Year ☐ 5th Year ☐ 6th Year

SECTION D

3. FAMILY FINANCIAL INFORMATION

Mark your (parents/s) father's; mother's; guardian's monthly income group:

go to next page

(Tick block with X)

	Household income		Household income	
Both Parents	Less than R350,000		More than R350,000.00	
Guardian	Less than R350,000		More than R350,000.00	
Applicants with Disability (Both parents)	Less than R600,000		More than R600,000	

Indicate the actual household income for both parents/ Guardian

R _____

ATTACH PROOF OF PARENT /S' & GUARDIAN INCOME DOCUMENT/S: SALARY PAYSIP/S (Compulsory) (NB. In case of Deceased parent/s also attach copy of Death Certificate/s).

Number of people in the household: (Total number including parents)

How many dependents are still at home?

Number of dependents at tertiary institution:

Number of dependents still at school:

SECTION E

4. OPEN ENDED QUESTIONS (Tick one block only).

Please indicate the extent, to which you agree with each statement by ticking (X) to the statement, remember to think only about your real reactions when answering, rather than desired reactions.

4.1 Why did you choose this field of study?

Prestige	
Passion	
Money	
No other Choice	

4.2 How do you plan to use your skills & knowledge after graduating?

Make an impact in the society	
Get employment and improve my life	
Empower others by sharing my skills	
Uncertain	

4.3 If you become the first person in the area where you live or any area (within the North West Province) to qualify in the field of study you have chosen, what are the changes that you could make in your community?

Provide a better support for young people's positive development	
Focus on developing rural communities.	
Financially assisting one or more students to further their studies	
Uncertain	

4.4 Give reasons why you would make such changes as mentioned in question 3 above?

Develop a sense of mattering	
To gain respectful status	
To see change	
No idea	

SECTION F

DECLARATION BY THE APPLICANT:

I (initials and surname)declare that:

- The above particulars are complete and correct and I understand that any false information supplied, will lead to the immediate cancellation of the bursary,
- All documents required are attached - if not I understand that my application will not be considered for further processing.
- I applied for the relevant programme/field of study as advertised - if not I understand that my application will not be considered for further processing.

SIGNATURE OF APPLICANT:

DATE:

SIGNATURE OF PARENT/GUARDIAN:
(If applicant is under the age of 18)

DATE:



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